

SRI VENKATESWARA COLLEGE (UNIVERSITY OF DELHI)

EVENT REPORT

| NAME OF THE EVENT: | | | |
|--|----------------------|-------------------|-----------------|
| DATE | DEPARTMENT | COMMITTEE/SOCIETY | COORDINATORS |
| | | | NAME |
| 24 th 29 th MAY 2021 | Administration | NA | D. Brahma Reddy |
| TIME | VENUE | NUMBER OF | NATURE: Online |
| 2.30 pm to 5.15 pm. | Workplace/Home | PARTICIPANTS | |
| | | 33 | |
| | Online | | Online |
| FINANCIAL SUPPORT/ASSISTANCE (if any): | College Internal Fun | ds | |

BRIEF INFORMATION ABOUT THE ACTIVITY

| TOPIC/SUBJECT OF | Training Course Name: Office Procedure-1 | |
|------------------|--|--|
| THE ACTIVITY | Programme: Capacity Building Programme for Administrative | |
| | Staff. | |
| OBJECTIVES | To improve the knowledge, skills in the area of a) Functionaries | |
| | and Functions b) Management of DAK & Receipts c) File | |
| | Management c) Noting & Drafting of Communications | |
| METHODOLOGY | Lecture, Discussion, Quiz | |
| INVITED SPEAKERS | All faculty are presently working in Central Training Institute | |
| WITH AFFLIATION | or have worked in the past and having vast work experience in | |
| DETAILS | Central Secretariat and Central Training Institute | |
| (IF ANY) | | |
| | | |
| OUTCOMES | Improving Office procedure that shall lead to Speedy and | |
| | Accurate decision making and thereby leading to improvement | |
| | of administrative efficiency. This may result intangible and | |
| | intangible benefits in terms of improved service delivery, | |
| | financial savings, better reputation of the College etc. | |

PROOFS & DOCUMENTS ATTACHED (Tick mark the proofs attached):

| l Notice & Letters | 2 Number of Participants & Name of participants ✓ | 3 Event report* | 4 Photos ✓ | 5 Feedback Form & analysis |
|--------------------------------|---|-----------------------|---|-------------------------------------|
| 6 News clip with details | 7 Sample Copy of the Certificate √ | 8 Posters/ Invites | 9 Event report Attested by Event Coordinator & IQAC Coordinator | 10,11 &12 Any other document |

| IQAC Document No: | IQAC/SVC/2021-22/ | Criterion No: 6 |
|-----------------------|-------------------|-----------------------|
| Departmental file no: | | IQAC file No: 2021-22 |

| NAME OF | NAME OF HEAD/ | IQAC COORDINATOR (SIGNATURE) |
|-----------------|---|---|
| TEACHER & | COMMITTEE INCHARGE | |
| SIGNATURE | & SIGNATURE | |
| D. Brahma Reddy | Prof. C. Sheela Reddy Principal Principal Sri Venkatesware Gollege University of Delhir | N. Latta Dr. N. Latha, Coordinator IQAC Sri Venkateswara College |

New Delhi-110 021

For Reference

| Criterion I | Curricular Aspects (planning & Implementation) | Criterion V | Student Support & Progression |
|---------------|--|------------------|--|
| Criterion II | Teaching Learning & Evaluation | Criterion VI | Governance |
| Criterion III | Research, Innovations & Extension | Criterion VII | Institutional Values & Best Practices |
| Criterion IV | Learning Resources and Infrastructure | | |



Number of Participants & Name of participants

| Academic Section | | | |
|------------------|-----------------------|--|--|
| Sl. No. | Name | | |
| 1 | Mr. Madan Lal Gautam | | |
| 2 | Mr. P K Pandey | | |
| 3 | Mr. J P Mishra | | |
| 4 | Mr. Rajive Goel | | |
| 5 | Mr. U R R Narendra | | |
| 6 | Ms. Nidhi | | |
| 7 | Mr. Arun Sharma | | |
| 8 | Mr. Pankaj Bhati | | |
| Accounts So | ection | | |
| Sl. No. | Name | | |
| 1 | Mr. D Venkata Ramana | | |
| 2 | Mr. Sudesh | | |
| 3 | Mr. Mohit | | |
| 4 | Mr. Kumar Ashish | | |
| 5 | Mr. Dharmendra | | |
| 6 | Mr. Purushottam | | |
| 7 | Ms. Anjali | | |
| Establishment | | | |
| Sl. No. | Name | | |
| 1 | Mr. MLN Murty | | |
| 2 | Mr. Anshul | | |
| 3 | Ms. Alisa R Minj | | |
| 4 | Mr. Chander Pal Singh | | |
| 5 | Mr. Sandeep | | |
| Principal's | Office | | |
| Sl. No. | Name | | |
| 1 | Mr. P Syamal Rao | | |
| 2 | Mr. Anil Kumar | | |
| <u>Library</u> | | | |
| 1 | Dr. Bebi | | |
| 2 | Ms. P. Padmawati | | |
| 3 | Ms. Sandhya Salunia | | |
| 4 | Ms. Roma Tiwari | | |
| 5 | Ms. Pooja Sharma | | |
| 6 | Ms. Neetu | | |
| 7 | Mr. Ramniwas | | |
| 8 | Mr. Jatin | | |
| ICT | | | |
| Sl. No. | Name | | |
| 1 | Mr. Naveen Choudhary | | |
| 2 | Mr. Kuldeep Singh | | |

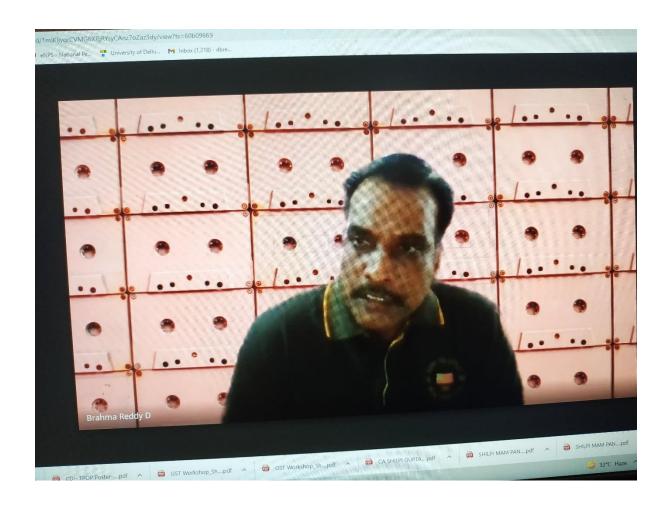
| Sl. No | Name |
|--------|------------------------|
| 1 | Mr. Santhanam Ayyangar |
| | Consultant |

Total Strength

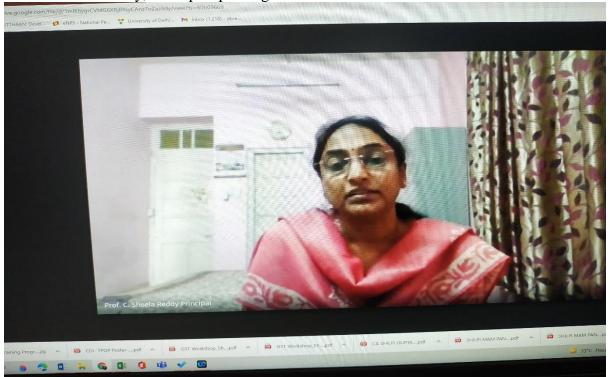
| Sl. | Section/Unit | Total | Registered & |
|-----|----------------------|----------|--------------|
| No. | | Strength | Participated |
| 1 | Academic Section | 8 | 8 |
| 2 | Accounts Section | 7 | 7 |
| 3 | Establishment | 5 | 5 |
| 4 | Principal's Office | 2 | 2 |
| 5 | <u>Library</u> | 8 | 8 |
| 6 | ICT | 2 | 2 |
| 7 | Consultant | 1 | 1 |
| | Total | 33 | 33 |

4 Photos

Mr. D. Brahma Reddy, Coordinator, CDP outlining the objectives and aims of the programme.

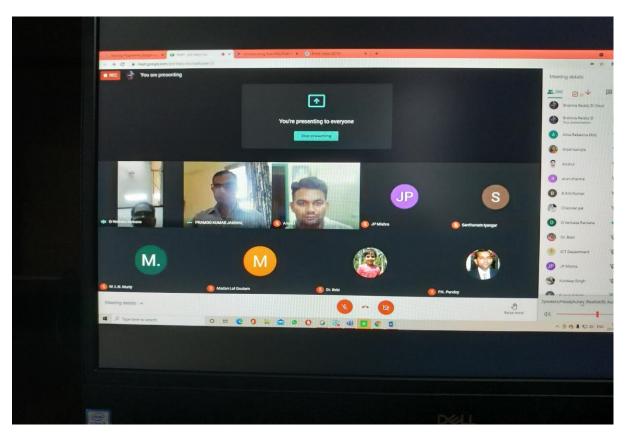


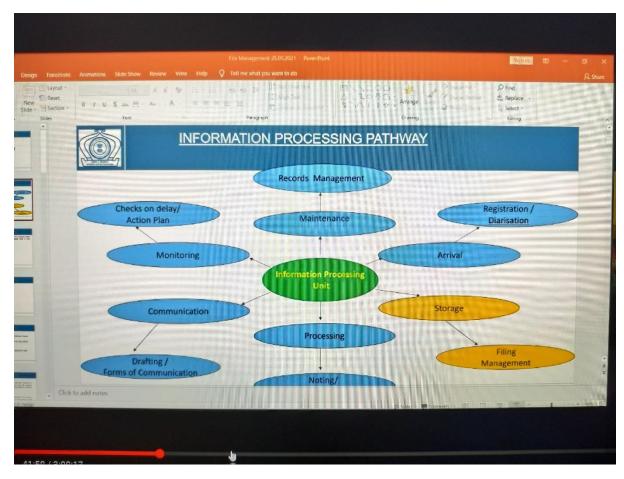
Prof. C Sheela Reddy, Principal speaking on this occation.



Dr. Venkata Kumar, Vice Principal addressing the participants on this occasion







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Sample Copy of the Certificate



SRI VENKATESWARA COLLEGE UNIVERSITY OF DELHI



Capacity Development Programme for Administrative Staff 2021-22

THIS IS TO CERTIFY THAT

Mr./Ms. P.K Pandey, Sr. Assistant

has participated and successfully qualified in the five day online training programme on <u>Office Procedure -I</u> held from 24th to 29th May 2021.

D. BRAHMA REDDY

Coordinator Capacity Development Programme PROF. C. SHEELA REDDY
Principal



Session Plan

| Sl. No. | Topic | Date | Time |
|----------------------|---|--|--|
| | Inauguration | Monday , 24 th May 2.00 pm Onwards | Speakers Prof. C. Sheela Reddy, Principal Dr. S. Venkata Kumar, Vice Principal Dr. N Latha, Coordinator IQAC Mr. D. Brahma Reddy, Coordinator, CDI Mr. D.V. Ramana, Administrative Officer (I/C) |
| 1 | Functionaries and Functions Management of DAK & Receipts | Monday , 24 th May | 2.30 pm 3.45 pm Break 3.45 pm to 4.00 pm 4.00 pm to 5.15 pm |
| 2 | File Management System | Tuesday, 25 th May | 2.30 pm 3.45 pm Break 3.45 pm to 4.00 pm 4.00 pm to 5.15 pm |
| 26 th May | | on die a Denne in a | |
| 3 | d Holiday on Account of B Guidelines on Noting-I | Thursday, 27 th May | 2.30 pm 3.45 pm Break 3.45 pm to 4.00 pm 4.00 pm to 5.15 pm |
| 4 | Guidelines on Noting-II | Friday , 28 th May | 2.30 pm 3.45 pm Break 3.45 pm to 4.00 pm 4.00 pm to 5.15 pm |
| 5 | Communications: Forms, Channels and Procedure | Saturday , 29 th May | 10.15 am 11.30 am Break 11.30 am to 11.45 am 11.45 am to 1.00 pm |
| 6 | Guidelines on Drafting of Communications | Saturday , 29 th May | 2.30 pm 3.45 pm Break 3.45 pm to 4.00 pm 4.00 pm to 5.15 pm |

Exercise on FILE MANAGEMENT

(TRUE/ FALSE)

1. FR means First Receipt.

| 2. | When a Current file grows up to 150-200 pages including Correspondence portion, a new volume of the file is opened. | g both | Notes | & |
|-----|---|------------|-----------|------------|
| | | (TRUE | / FALS | E) |
| 3. | PUC is a subsequent receipt on a case which brings in additional in | formatic | n. | |
| | | (TRUE | / FALS | E) |
| 4. | Making entries in the notes portion of a file about the serial numbe item of correspondence for its identification is called Docketing. | r assign | ed to ea | .ch |
| | | (TRUE | / FALS | E) |
| 5. | Blank intervening pages in a file are also numbered on the right top | corner. | | |
| | | (TRUE | / FALS | E) |
| 6. | There cannot be two part files opened at a time on a main file. | | | |
| | | (TRUE | / FALS | E) |
| 7. | The title of a file should be written in as general terms as possible. | | | |
| | | (TRUE | / FALS | E) |
| 8. | The movement of the file received from some other Section can be | checke | d with t | he |
| | help of File Register. | (TRUE | / FALS | E) |
| 9. | The File Movement Register helps in checking up whether a record | ed file is | s availat | ole |
| | in the Section itself or is available in the Central Record Room. | (TRUE | / FALS | E) |
| 10. | The new volumes of a file are also known as Part Files. | (TRUE | / FALS | E) |

| F. 40-21/2020-ISTM |
|--|
| Ans |
| 12. What is the other system of numbering a file? |
| Ans |
| 13. Ministry of Minority Affairs wants to open a file on following 3 topics. Which one among them is a functional topic? |
| i. Maintenance of cleanliness in the office; |
| ii. Enacting a law for protection of rights of Minorities |
| iii. Appointment of Members of Minority Commission |
| 14. There is a concept of SFS file. What do you mean by that? |
| Ans |
| 15. Is Guard File a file? Explain your answer. |
| Ans |
| 16. What do you understand by "Docketing"? |
| Ans |
| 17. Which part of a file is legal part? Ans |
| |

11. A file number is given below. Which file numbering system is followed?

Post Training Assessment

9/20/21, 4:12 PM Office Procedure I

Office Procedure I

| * Required | |
|--|---|
| 1. | Email * |
| 2. | Full Name * |
| 3. | Mobile No. * |
| State whether the Statements are Correct/Incorrect | |
| 4. | In a file, only the notes portion and appendix to notes are referenced. |
| | Mark only one oval. |
| | Correct |
| | ☐ Incorrect |
| | Partially Correct |
| | Partially Incorrect |